



CLOVER CHRONICLES

June 2019

Isabella County

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Fair Kick-Off Event – Hope to see you there!

Sunday, July 14
4 p.m. – 6 p.m.

The 4-H community is invited to the third annual fair kick-off at the fairgrounds. This year's service project is cleaning and organizing the still exhibit building so everything is ready for fair week – we also have fun activities planned for the day. Once such option is having a cartoon-type picture drawn. The first 35 people that rsvp will receive a spot in our caricaturist's chair.

Members will be able to pick up their fair project entry tags. We encourage clubs to plan any last-minute connections that may be necessary, and everyone can enjoy a picnic dinner, where the 2019-20 4-H Ambassador Team will be introduced. Please enter the fair grounds at the **Baseline Road entrance** and park in the open space south of the food stand and still exhibit barn.

Please call the Extension Office (989-317-4079) by July 9 so we know how many to plan for dinner.

Thank You from Camp Association

The Isabella County Camp Association would like to thank ALL 4-H members, volunteers and families that helped with their annual clean-up on May 4! **THANK YOU** for making this a priority service project for your club. Your help is appreciated!!

Fair Entry Deadlines

REMINDER - all Fair Entry forms and Still Exhibit Auction forms are due to the Extension office by Friday, June 14. You must turn them in to your club leader and they will turn them in as a whole club to the office.

Small Animal Auction registration is also due by Friday, June 14. Every 4-H/FFA member selling in the auction **must** complete the online registration: www.tinyurl.com/2019saauction



CLUB CORNER

Evergreen - At the May meeting we were thanked by the pastor of the church for the parsonage clean-up we held as a thank you for using the church to hold our meetings. We moved on to vote about how we could continue donating to the fairgrounds to make fair week more of a success. Members were then given a "Name Bingo" sheet as a get to know one another game and parents played along as well.

Pony Creek – For our April meeting we had a bowling fun night at Riverwood where club members and parents showed off their bowling skills. In May we had our regular meeting, completed our Adopt-A-Road clean-up and members participated in an Easter egg hunt. For our June meeting we will be completing fair entry forms, distributing buyer gifts to families and finalizing barn decorations.

Western Spurs - We gathered at the 4-H camp to clean the beach, rake the path, and spread 10 yards of mulch. After beach clean-up, we met briefly to collect fundraiser money and all horse forms/information.

Camp Counselors Needed

If you would like to be a counselor for 4-H Cloverbud Camp or Summer Camp, please complete an application form now! Youth ages 12-19 years old (by Jan 1) can apply for Cloverbud Day Camp and youth ages 14-19 years old (by Jan 1) can apply for Summer (overnight) Camp.

For an application, click here:

www.canr.msu.edu/isabella/isabella_county_4_h/newsletters-and-forms or you may pick them up at the Extension Office. Completed forms are due to the Extension Office by June 14.

Adult Help is Needed for Camps this year (age 21 & up)!!!

We need camp chaperones. Call Kristi (317-4079) if you can help.

Still Exhibit Pick-Up

All Still Exhibits must be picked up after the Awards Program on Saturday, July 27. If you cannot pick up your project, please make arrangements with someone to pick it up for you. Any Still Exhibits left in the barn Saturday night will be discarded.

Volunteers Needed

Livestock Producers is looking for adult volunteers to sell 50/50 tickets during the Grandstand events each night of fair. Please contact Katherine Squire at 989-621-2624 or vogelk@northwood.edu to sign-up or with questions.

Exploration Days Orientation

Wednesday, June 5

6:00 p.m. - 7:00 p.m.

Isabella County Building, room 320

Required for all youth who are attending.

Scholarships Awarded

Congratulations to Mallory O'Dell and Amanda Misenhelder (Rural Routers 4-H Club) recipients of the Isabella County 4-H Scholarship Awards for the 2019 – 2020 academic school year.

Congratulations to Amanda Misenhelder (Rural Routers 4-H Club) recipient of the Kathryn Methner Fike Scholarship for the 2019 - 2020 academic school year.

Best wishes, Mallory & Amanda with your future plans!

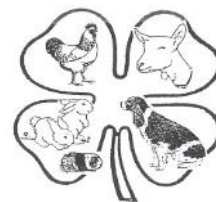
Still Exhibit Auction

Saturday, July 20, 2019 at 6 p.m.

- The rotation this year is Z to A.
- Name of project needs to be in by July 12.
- Any questions can be sent to:

ic4hstillexhibitauction@gmail.com

SMALL ANIMAL NEWS



- Isabella County small animal members (goat, poultry, rabbit) are invited and encouraged to attend any and all of the showmanship clinics sponsored by the Small Animal Association. Optional cat showmanship will also be available this year. If this is an area of interest for you, contact the Extension office. Information that is used during species-specific judging at the fair is shared, and it is a great time to ask questions. Rabbit tattooing is available at several of the clinics. Even if your club also offers a clinic, it would be very beneficial for members (and even leaders) to stop by the small animal barn during any of the dates listed below. If temperatures reach 85 degrees at 5:00 p.m. on any day a clinic is scheduled, the clinic will be cancelled and not rescheduled. We highly recommend members try to attend at least one of the earlier clinics in case the later dates are cancelled, which happened twice last year. Rabbit members need to attend at least one of the last three clinics offered for fair entry verification purposes. If you are unable to do so, please call Angie Coldwell (989-828-6229) after June 18.
- Showmanship Clinic Dates** (ALL clinics will be held from **6:30 p.m. – 7:45 p.m.**)
June 12, June 17, June 23, July 2 and July 11
- Goat fitting** will be done on July 12; please bring your own blades and/or clippers.
- Small Animal Auction Registration** – Any member planning to sell in the small animal auction **MUST** pre-register at this link: www.tinyurl.com/2019saauction. It is a very simple process which only takes a few minutes to complete. If you have questions, text or call Alissa Davis at 989-465-7279.
- Small Animal Fair Check Out:** All goat, poultry, and rabbit members must go through the proper check out process on Sunday morning, July 28. As has been the practice for many years, no animals will be allowed to leave the small animal barn until 8 a.m. July 28, and must be removed no later than 10 a.m., July 28. If an animal was purchased in the small animal auction, they buyer may claim the animal between 8:30 p.m. - 9:30 p.m. Saturday, July 27. All small animal members are also responsible for helping with the final clean-up of the barn. If members have a conflict for being available the morning of July 28, they must make arrangements with another 4-H/FFA member/family to check out the animal. This policy will be monitored by the superintendents.

Get Text Reminders

We will be sending out reminder text messages (via Remind App) with important dates and times of Isabella County 4-H events.

2 Ways to Join:

#1 - Text "@6c82ek6" to "81010"

#2 - Email your name and phone number to grossn@msu.edu.

Dog Classes

May 9, 16, 23 & 30

June 6, 13, 19 (Wed) & 27

July 3 (Wed), 11, & 18



Classes will be held at 6 p.m. at the Kennel Club Building. Bring dogs, leash and treats. Kids must wear tennis shoes.

If you have any questions, please contact Diane Gaw at 772-7503 or 506-7750.

ISABELLA COUNTY FAIR BOARD NEWS

Parking Passes - will be \$15.00 for the week or \$5.00 per day.

Amusement Ride Passes - Maple Leaf Amusements are again offering advance ride passes for the 2019 Fair. Passes are \$10 each (one pass per person per day). Passes will be available until June 30. Mail a check or money order to Isabella County Fair, PO Box 28, Mt. Pleasant 48804-0028 or call Deb at 989-773-9070 to order with Visa, Master Card or Discover (+3% fee). You may order as many passes as you would like. They are available to all 4-H and FFA families and to all Friends of the Fair.

The Fair Board is busy finalizing all events for this year's fair. We are excited to see all the exhibits you are working on. We wish you all good luck at the 2019 fair!

Showmanship Clinic

June 20, 2019

6:30 p.m.

Kevin & Tricia Brown's home
(9692 S. Wise Rd., Shepherd)

Everyone is welcome to attend! Cowgirl Up 4-H Club is hosting a showmanship clinic. (this does not count towards one of the required small animal clinics) This is a great opportunity for kids to learn more about showing their fair animals or to learn how to show other animals for overall showmanship.

The following animals will be available to practice with:
Beef, Sheep, Swine, Rabbits, Chickens, Goats and Horses

If you have any questions, please call Jennie Bigelow at (989) 954-5268 or Kevin Brown at (989) 620-1114.

4-H Camps - Still Accepting Registrations

We are still accepting applications for 4-H Summer (overnight) Camp and 4-H Cloverbud (day) Camp! Registration forms can be found on pages 13 and 15.

Upcoming Workshops

Container Garden Workshop

June 12, 2019

6 PM - 8 PM

LOCATION:

Broomfield Township Hall (under pavilion)
(2889 S. Rolland Rd., Remus)

COST:

\$10.00 - 4-H members
\$30.00 - Non 4-H members

See page 11 for more details.

Floral Design Workshop

June 26, 2019

6 PM - 8 PM

LOCATION:

Isabella County Building, Room 320
(200 N. Main St., Mt. Pleasant)

COST:

\$12.00 - 4-H members
\$32.00 - Non 4-H members

See page 12 for more details.

2019 4-H SHOOTING SPORTS EVENTS

Dates:

June 29 - Qualifying Shoot

(Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10:00 AM)

July 13 - County Shoot

(Time to be determined, pre-registration required by July 5)

August 3 - State Shoot

(pre-registration required by July 9)



Pre-registration is required for ALL shoots! Youth must pre-register to the Extension Office what disciplines (BB, Air Pellet, .22, Archery, Shotgun, Muzzleloading) they are going to participate in, email Nonie (grossn@msu.edu) or Kristi (schrei61@msu.edu).

Cost per event: *may be subject to change based on market prices for supplies

\$5.00 registration fee

\$7.00 registration fee (if you are shooting trap & 22)

\$3.00 registration fee for Cloverbuds (age 7 & 8)

Bring your own safety equipment (eye & ear protection)

4-H member is responsible for buying own shells for trap; they are available for sale at the shoots

4-H Shooting Sports Age Policies

- 4-H Shooting Sports Programs are open to young people aged 7 through 19. The “4-H age” will be determined by a young person’s age as of January 1 of the 4-H program year.
- 4-H Cloverbud members ages 7-8 may participate in BB gun and basic archery training. Participation is at the discretion of the Certified Instructor and the participant must be under direct adult supervision (one on one). Cloverbuds do not participate in the County Shoot.
- Cloverbuds (4-H ages 5 & 6) must wait until they reach the 4-H age of 7 to participate in shooting sports.
- Members ages 9 – 11 are limited to shooting BB & archery at competitive events
- Youth must attend one qualifying shoot in order to compete at the county shoot

Qualifying Shoots and County Shoot are held at the Isabella County Sportsman’s Club at the Corner of Winn & Millbrook Roads, 2872 W. Millbrook Road, Mt. Pleasant - 989-866-2505.

4-H Shooting sports events are weather dependent. If weather is poor, please check your email and/or the 4-H Facebook page (<https://www.facebook.com/Isabella-County-4-H-796605943778221/>). We will post cancellations on Facebook and send an email out to families enrolled in the shooting sports project.

4-H AWARD INFORMATION

Outstanding 4-H Member & Chet Brown Applications Available

Applications are now being accepted for this year's Outstanding 4-H Member and the Chester Brown Memorial Leadership Development Award. Applications are available on the MSU Extension website at: http://msue.anr.msu.edu/county/isabella/isabella_county_4_h or at the Extension office. Completed applications are due at the Extension office by July 15, 2019. Eligibility requirements are as follows:

Outstanding 4-H Member

(winner will be selected to receive \$500 towards CWF Trip, National Club Congress Trip, or scholarship towards higher education)

1. Applicants must be 15 years of age (by January 1, 2019).
2. Completed three calendar years of 4-H club work.
3. Completed 4-H projects in at least two project areas.
4. Been recommended by local leader.
5. Applicants will be interviewed on Friday of fair week.

Chester Brown Memorial Leadership Development Award

1. Applicants must be 13 years of age (by January 1, 2019).
2. Applicants should demonstrate leadership abilities in an activity. This activity should not be eligible for fair exhibition. Examples of eligible activities: community service project, school related activity, church activity.
3. Selection will be based upon organizational skills, number of people participating, and how they were involved.
4. Applicants will be interviewed on Friday of fair week.

Other 4-H Award Opportunities - you must sign up for these on your fair entry form:

4-H Jr. Teen Leadership Award - Ages 10-12

1. Enroll in the 4-H junior leadership project with club leader and 4-H office.
2. Complete the self-reflection form with your 4-H leader.
3. Complete two or more junior leader activities (see application for suggestions)
4. Display a poster (28" x 22") at the fair depicting some aspect of your project.
5. Be interviewed by a fair judge.

4-H Teen Leadership Award - Ages 13-19

For all 4-H members who have enrolled in a teen leadership project and completed it prior to the beginning of fair week. Must complete a poster (28"x22") and evaluation form available from the Extension office. Two \$50 cash awards are given.

Junior Achievement Booth Award - Ages 12-14

Showcase your participation in 4-H with an Achievement Booth at the fair. Guidelines and suggestions are available from the Extension office. One winner will be selected and will receive a choice of: \$125 towards a trip to Washington, DC (WOW - Wonders of Washington).

Senior Achievement Booth Award - Ages 15-19

Here is your opportunity to highlight your 4-H participation. Guidelines are available from the Extension office. One winner will receive a choice of: \$300 toward a trip to CWF (Citizen Washington Focus) in Washington, D.C. next summer; National Club Congress held next November in Atlanta, Georgia; or scholarship towards higher education.

FAIR INFORMATION & NOTES

Project Record Sheets

Listed below are the individual project record sheets that are required for 4-H fair projects. Project areas not listed require a general **Project Record Sheet**. All of these record sheets are available at the Extension Office, from your Administrative Leader, or online.

Crops	Flower/Vegetable Gardening	Talent Show	Horseless Horse
Modeling	Personal Appearance	Dogs	Horse Project Record
Shooting Sports	Dairy	Rabbits	Horse Project Record
Livestock	Pocket Pets/ID Card	Recipe Cards - for all food projects	
Poultry	Goats	Simple Project Record for Small Animals	

Animal Care - All animals should be fed and watered each day by 10:00 a.m. and 6:00 p.m. Your responsibility for your animal does not end after the animal is sold. Clean pens/stalls give a favorable impression to the public.

Entry Information

ENTRY TAGS will be computer generated from information on your entry form. You will receive your entry tag at the time of entry.

Fair entry forms and still exhibit auction forms are due to the MSU Extension office by June 14. No exceptions! Forms must be given to your Administrative Leader to be turned in as a club.

Small Animal Members

Just a few reminders as you fill out your 2019 Fair Entry Forms:

- If you plan to sell one of your animals in the Small Animal Auction, you must complete the online registration by June 14. (You may sell only one species in the Small Animal Auction - one goat, rabbit, or pen of poultry).
- **Feed Records are required** - You have a choice of either the short Simple Form or the longer Record Sheet for each individual species which can be entered to be judged. But you must enter the correct class number for your species on your fair entry form (by June 14) in order to be considered for best feed record.

IMPORTANT REMINDERS

- Still Exhibits will be entered on Saturday, July 20 from 9 a.m. - 1 p.m.
- Still Exhibits will be released on Saturday, July 27 from 8 p.m. - 10 p.m.
*****REMINDER - ALL** Still Exhibits must be picked up on Saturday, July 27. If you cannot pick up your project, PLEASE make arrangements with someone to pick it up for you. Any Still Exhibits left in the barn Saturday night will be discarded.
- Large Animal Project Records must be turned in at the 4-H Still Exhibit Building on Monday, July 22 between 10:00 a.m. - 12:00 p.m. The superintendent will be present to accept project records and check off member's names from the species list, so we know you have turned in your records. Records that are to be judged will be separated from the others and judged on Tuesday morning.

3RD ANNUAL FAIR KICK-OFF EVENT

Sunday, July 14, 4:00pm – 6:00pm

Isabella County Fairgrounds



Attention 4-H Community:

Service projects

Picnic dinner will be provided



Fair project tags/forms/etc. will be available

Cartoonist (sign-up required) and fun activities

4-H Ambassadors will be introduced



This is an opportunity for everyone to enjoy fun, food, and time with fellow 4-H members; clubs can meet for last minute connections.

Work/casual clothing is appropriate attire. Bring brooms, gloves, cleaning supplies, etc. to pitch in – **tentatively, we will be cleaning and setting up the Still Exhibit Barn.** The culmination of the evening will be the introduction of our new 4-H Ambassador Team.

We hope every club will be represented, and that families will be encouraged to participate in this group event before we all get too busy with fair-week responsibilities.

There will also be fun activities as part of this year's event.

Call the Extension Office (989-317-4079) no later than July 9 for dinner reservations. The first 35 people that request a caricature drawing will be given a spot in our cartoonist's chair.

STATEWIDE CALENDAR OF EVENTS

Great Neighbor Photo Contest



Tractor Supply Co. (TSC) is holding its yearly Great Neighbor Photo contest.

Until June 16, Michigan 4-H members and FFA youth have the opportunity to submit a memorable photo of 4-H or FFA projects.

The photo should illustrate how you have made a positive impact in your community. Include with the photo a brief caption explaining your photo submission in 200 words or less.

TSC will recognize three winners at each stop along their fair tour route as a way to highlight the differences that both 4-H and FFA make in their communities. Each winner will be presented with a plaque and a TSC gift pack.

To learn more about the contest, visit <https://www.tractorsupply.com/landing-pages/events/fair-tour>.

4-H Events and Workshops

June 1: 4-H Children's Garden Geocache Event

Plant and Soil Sciences Building, East Lansing

This event is for everyone interested in spending a day on a geocaching adventure. Bring a picnic lunch and come spend the day in the gardens.

<https://www.canr.msu.edu/events/4-h-children-s-garden-geocache-event>

June 8: 4-H Day at Michigan's Adventure

Michigan Adventures, Muskegon

Support 4-H and enjoy a day of fun with 4-H friends. Tickets are \$26.00 per guest and includes use of both parks. Advanced purchase is required.

<https://www.canr.msu.edu/events/4-h-day-at-michigan-s-adventure>

June 11: Interviewing Success

Online webinar

This webinar will help youth 13 years and older prepare for job, scholarship and award interviews. Topics include what to wear, how to answer tough questions and more. <https://www.canr.msu.edu/events/interviewing-success-june-11>

June 14: MSU Tollgate Starry Night on the Farm Family Overnight 2019

Tollgate Farm and Education Center, Novi

This family-oriented visit will give you a rare glimpse into what goes on after sundown on the farm. Registration is required.

<https://www.canr.msu.edu/events/msu-tollgate-starry-night-on-the-farm-family-overnight-2019>

June 15: Archery Regional Training

Livingston Conservation and Sports Association, Brighton

This training is open for adults and teens 14 years and older who would like to become certified instructors for the 4-H Shooting Sports program.

<https://www.canr.msu.edu/events/archery-regional-training>

June 22: State 4-H Goat Show

MSU Pavilion, East Lansing

Kick off the show season and exhibit your goats at the 2019 Michigan State 4-H Goat Show. Registration is due by June 17.

<https://www.canr.msu.edu/events/2019-michigan-state-4-h-goat-show>

June 26: Floral Design Workshop

Isabella County Building, Mount Pleasant

Learn tips and tricks to make your flowers extraordinary. Have fun while learning about flowers and use your creativity to design a flower arrangement like a pro.

<https://www.canr.msu.edu/events/floral-design-workshop-isabella-county>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.

STATEWIDE NEWS AREA

4-H Healthy U at MSU

Explore health. Make friends. Live well.



Explore your personal wellness with 4-H Healthy U @ MSU

Are you interested in learning more about living a nutritious and healthy lifestyle by maintaining your physical and mental health? If the answer is yes, join Michigan 4-H for a one day program at Michigan State University on August 2.

Participants of the program will be provided information on nutrition, physical fitness and emotional health, with tips

regarding how to maintain your health throughout the year. The event will be held on campus, with a check-in time at 9:30 a.m. and will last till 5:00 p.m.

To attend this event, the cost is \$35.00 for 4-H members and \$50.00 for non 4-H members. The cost of the event includes meals, a t-shirt and camp materials. To learn more, visit https://www.canr.msu.edu/4_h_health_food_science_camp/ and make plans to register by July 12.

2019 Michigan 4-H Mark of Excellence award winners

Every year, counties across Michigan offer 4-H youth, ages 11 and 12, the opportunity to participate in Michigan 4-H State Awards' 4-H Mark of Excellence essay contest. The essay theme is "Because of 4-H, I can..." and the youth referred to a variety of memorable experiences in their time as 4-H'ers. As part of the contest, up to two 4-H youth essays from each country are selected to be recognized as award winners. In 2019, the following 37 4-H members from 26 counties were selected as the 2019 Mark of Excellence county winners.

- Alpena County: A'va Maria Mitchell
- Berrien County: Derrick J. Freehling and Isabelle Noel Hunn
- Cass County: Leah Shelby and Savannah Shelby
- Chippewa County: Jessy Baron
- Clare County: Haley Schunk and Allison Whitaker
- Clinton County: Natalie Bounds
- Genesee County: Elizabeth Hartmann
- Gratiot County: Brayden Bonga and Paisley Hansen
- Ionia County: Alyssa Possehn and Nicole Trierweiler
- Iosco County: Symphonie J. Nelkie
- Isabella County: James Endres and Eva Lynch
- Lapeer County: Arianna Wright
- Lenawee County: Holly Mitchell
- Livingston County: Yasmin Scheuneman and Karley Williams
- Macomb County: Shelby Philion
- Mecosta County: Jady Herzog
- Missaukee County: Chiara Z. Sible
- Monroe County: Brandon Fisher and Camden Schmidt
- Newaygo County: Aimee Jo Boisvert and Isabel R. Zimmer
- Oakland County: Mitchell Bessolo and Oscar Vartanian
- Saginaw County: Noah Hecht
- Sanilac County: Amelia Adamczyk and Maggie VanSickle
- St. Joseph County: Zachary Sowards Haack
- Van Buren County: Jack Loomis
- Washtenaw County: William Rogers
- Wayne County: Cooper Genaw

Each recipient received a medal, and their winning essays were added to the Mark of Excellence history book at the [Michigan 4-H Foundation](#) and State 4-H Office at MSU Extension. The essays are also on display at the [Kettunen Center](#) in Tustin, Michigan. Congratulations to our winners!

4-H Exploration Days 50th Celebration

Celebrate with us!

MICHIGAN STATE UNIVERSITY | Extension



Join 4-H alumni, retirees and friends at an ice cream social celebrating 50 years of 4-H Exploration Days.

Attendees of the event will have the opportunity to share stories of past 4-H Exploration Days, hear current 4-H experiences, enjoy the 4-H Children's Gardens and celebrate with treats.

Reservations are required, to learn more visit: <https://www.canr.msu.edu/events/4-h-exploration-days-50th-celebration>.

Container Garden Workshop

**DATE:**

June 12, 2019

TIME:

6 PM - 8 PM

LOCATION:

Broomfield Township
Hall (under pavilion)
2889 S. Rolland Rd.
Remus, MI 49340

COST:

\$10.00 - 4-H members
\$30.00 - Non 4-H members

Make check payable to:

Michigan State University



MSU is an affirmative-action, equal-opportunity employer. "Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

Learn how to plant a stunning container garden using the elements and principles of design to achieve a "wow" factor! Create a beautiful container garden project for your Still Exhibit entry.

All materials, plants and flowers provided.

The size of each container used is roughly 13" by 8.5".

Space is limited, register early.

WHO SHOULD ATTEND:

Youth ages 8 - 19 (by January 1, 2019)

HOW TO REGISTER:

Isabella County MSU Extension at (989) 317-4079 by June 5, 2019.



Floral Design Workshop

DATE:

June 26, 2019

TIME:

6 PM - 8 PM

LOCATION:

Isabella County Building
Room 320
200 N. Main St.
Mt. Pleasant, MI 48858

COST:

\$12.00 - 4-H members
\$32.00 - Non 4-H members

Make check payable to:

Michigan State University



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Learn tips and tricks to make your flowers extraordinary. Have fun while learning about flowers and use your creativity to design a flower arrangement like a pro. You will take home a one of a kind masterpiece.

WHO SHOULD ATTEND:

Youth ages 9 - 19 (by January 1, 2019) who are interested in learning about floriculture: the cultivation of flowers!

HOW TO REGISTER:

Contact Isabella County MSU Extension by June 14, 2019.

Phone: (989) 317-4079

Email: schrei61@msu.edu



4-H Summer Camp



"Moovin' & Groovin'"

July 9, 10 & 11, 2019



Overnight camp for youth

ages: 8-13 (by 1/1/19)

LOCATION:

Coldwater Lake 4-H Camp
(1415 N. Littlefield Rd, Weidman)

COST:

\$75.00 - 4-H members

\$95.00 - Non 4-H members

CHECK-IN:

Tuesday, 10:00 - 10:30 a.m.

CHECK-OUT:

Thursday, 5:00 p.m.

Make check payable to:

Michigan State University

Return forms and check to:

Isabella County MSUE

200 N. Main St.

Mt. Pleasant, MI 48858



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T-shirt Size:

Adult: S ___ M ___ L ___ XL ___

Youth: S ___ M ___ L ___ XL ___

Name: _____

Address: _____

City: _____ Zip: _____

Phone: (_____) _____ Age (as of 1/1/19): _____

Grade: _____ Gender: M F County: _____

School: _____

Email: _____

Are you currently a 4-H member? Yes No

If yes, which county: _____

Does the camper have parent permission to sleep on a top bunk? Yes No

Any food allergies: _____

Any restrictions on activities: _____

Residence: ___ Farm ___ Rural ___ Town/city

Racial-Ethnic background: *(for statistical purposes only)*

___ White, not of Hispanic origin ___ Asian or Pacific Islander

___ Hispanic ___ American Indian or Alaskan Native

___ Black, not of Hispanic Origin

Handicapper Status: ___ Emotional ___ Learning ___ Mental ___ Physical

****Registration Deadline - June 14! Camp session will be filled on a first come basis.**

4-H Overnight Housing Parent/Guardian Permission Form

Parent/Guardian: Please complete the following information and return the top portion of this sheet to name/address of 4-H staff member by date. Keep the information at the bottom of this form for your records.

I understand that my child _____ will be attending
(name of child)

_____ on _____
(name of event) (date of event)

at _____ and that he or she may be sharing lodging
(location of event)

with an unrelated adult (21 or older) who has been through the Michigan State University Extension Child Well-Being Volunteer Selection Process* and with at least one other youth. By signing this form I give my permission for my child to attend this event under these lodging conditions. I also understand the Michigan 4-H Code of Conduct** expectations for adults and youth attending this event.

Signature of Parent/Guardian

Date



Parent/Guardian: Keep this information for your records:

Name of event: 4-H Summer Camp

Date of event: July 9, 10, & 11

Location of event: Coldwater Lake 4-H Camp

In case of an emergency requiring you to contact your child during the event, contact:

Kristi Schreiber (Isabella County 4-H Coordinator) at 989-330-5131

Jake Stieg (Osceola County 4-H Coordinator) at 231-832-9485

Chris Thompson (Gratiot County 4-H Coordinator) at 989-506-2593

*For more information on the **Michigan State University Extension Volunteer Selection Process**, contact your local 4-H staff member or go to <http://web1.msue.msu.edu/msue/cyf/youth/cwbvsp.html>

****Michigan 4-H Code of Conduct for 4-H Activities:** Positive behavior is a key expectation for youth and adults participating in 4-H activities – behavior that reflects trustworthiness, respect, responsibility, fairness, caring and citizenship. Participants are expected to follow all workshop and event guidelines. Theft, vandalism, the use of illegal drugs and alcohol, inappropriate or threatening behavior that violates the rights of others, and other such offenses are strictly prohibited, and anyone involved with these offenses will immediately be sent home at his or her own expense. If it is determined by 4-H staff or persons in charge of the activity that the offense warrants it, the offender will be turned over to the proper authorities.

4-H Cloverbud Camp



"Moovin' & Groovin'"



July 16 & 17, 2019

Day Camp for youth ages:
5-7 (by 1/1/19)

LOCATION:

Coldwater Lake 4-H Camp
(1415 N. Littlefield Rd, Weidman)

COST:

\$35.00 - 4-H members
\$55.00 - Non 4-H members

CHECK-IN:

9:30- 10:00 a.m. both days

CHECK-OUT:

4:30 p.m. both days

Make check payable to:

Michigan State University

Return forms and check to:

Isabella County MSUE
200 N. Main St.
Mt. Pleasant, MI 48858



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T-shirt Size: Youth: S ___ M ___ L ___ XL ___



Name: _____

Address: _____

City: _____ Zip: _____

Phone: (_____) _____ Age (as of 1/1/19): _____

Grade: _____ Gender: M F County: _____

School: _____

Email: _____

Are you currently a 4-H member? Yes No

Any food allergies: _____

Any restrictions on activities: _____

Residence: ___ Farm ___ Rural ___ Town/city

Racial-Ethnic background: *(for statistical purposes only)*

___ White, not of Hispanic origin ___ Asian or Pacific Islander

___ Hispanic ___ American Indian or Alaskan Native

___ Black, not of Hispanic Origin

Handicapper Status: ___ Emotional ___ Learning ___ Mental ___ Physical

****Registration Deadline - June 21!**

**Camp session will be filled
on a first come basis.**



Michigan State University Extension
Isabella County
200 N. Main Street
Mt. Pleasant, MI 48858

Phone: (989) 317-4079
Fax: (989) 773-1622

Website:

<https://www.canr.msu.edu/isabella/>



[Facebook](#)

***Isabella County Youth &
Farm Fair
July 20 - 27, 2019***

SAVE THE DATES

Container Garden Workshop - June 12

Fair Entry Forms Due - June 14

4-H Exploration Days - June 19 - 21

Flower Arranging Workshop - June 26

Camp Counselor Training - July 8

4-H Summer (overnight) Camp - July 9 - 11

County Shoot - July 13

Fair Kick-Off Event - July 14

4-H Cloverbud Camp - July 16 & 17

Isabella County Youth & Farm Fair - July 20 - 27

Spa Gift Workshop - November 5

Isabella County 4-H Calendar

June 4	Teen Horse Leaders @ MSUE	6 PM
4	Horse Leaders @ MSUE	7 PM
5	Exploration Days Orientation @ MSUE	6 PM
6	Shooting Sports Committee @ MSUE	7 PM
14	FAIR ENTRY FORMS DUE @ MSUE	
25	4-H Council @ MSUE	7 PM
29	Qualifying Shoot @ Sportsman's Club	10 AM - 1 PM

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Kristi Schreiber, 4-H Program Coordinator
schrei61@anr.msu.edu

Nonie Gross, Secretary
Paul Gross, Extension Educator
Belinda Laughlin, Master Gardener Coordinator
Kara Lynch, Extension Educator
Sabrina McGee, SNAP-ED PI
David Rowley, Extension Educator